

# NOTICE OF REGULAR CITY COUNCIL MEETING

City of Weston Lakes, City Council Meeting  
Simonton City Hall · 35011 FM 1093 · Simonton  
Texas 77476

Tuesday, September 28, 2010 · 6:00 pm

## AGENDA

1. **Call to Order.**
2. **Invocation and Pledge of Allegiance**
3. **Public Comment**
4. **Mayors Comments.**
  - a. Aqua Texas Rate Hike
  - b. OCT 2<sup>nd</sup> Flu Shot Clinic 10 AM – 3 PM
5. **Approval of Minutes of the Regular City Council Meeting of AUG 24 and Minutes of the Budget Workshop and Special AUG 21, 2010**
6. **Finance.**
  - a. Approval of AUGUST Treasurer's Report
7. **Consider and Take Action on the City Audit;** Sanderson Knox & Co. and Seidel, Schroeder & Co.
8. **Consider and Take Action on renewing the InterLocal Agreements with Fort Bend County Environmental Health Department:** Inspection of food Service Establishments & On-Site Sewage Disposal Systems & OSF Nuisance Compliance
9. **Consider and Take Action on Emergency Management Contract with ABC Quality Leasing, LLC.**
10. **Consider and Take Action to adopt CenterPoint rate case ordinance**

AN ORDINANCE FINDING THAT THE EXISTING ELECTRIC DISTRIBUTION RATES OF CENTERPOINT ENERGY HOUSTON ELECTRIC LLC ("CENTERPOINT" OR "COMPANY") ARE UNREASONABLE AND SHOULD BE REDUCED; ORDERING CENTERPOINT TO REDUCE ITS EXISTING RATES WITHIN THE CITY; ORDERING CENTERPOINT TO SUBMIT TARIFFS CONSISTENT WITH THE RECOMMENDATION OF THE GULF COAST COALITION OF CITIES' CONSULTANTS IN PUBLIC UTILITY COMMISSION OF TEXAS DOCKET NO. 38339; ORDERING CENTERPOINT TO REIMBURSE THE CITY FOR ITS REASONABLE COSTS INCURRED IN THIS RATE CASE AND ANY RELATED RATEMAKING PROCEEDINGS OR APPEALS OF SAID PROCEEDINGS; AUTHORIZING THE GULF COAST COALITION OF CITIES TO ACT ON BEHALF OF CITY AND INTERVENE IN ANY PROCEEDINGS BEFORE ADMINISTRATIVE OR JUDICIAL BODIES; REQUIRING DELIVERY OF THIS ORDINANCE TO THE COMPANY AND LEGAL COUNSEL.

11. **Review of the Flood Plain Submission**
12. **Report by Marshal Horowitz**

- a. Presentation of Job Descriptions and Scope of Duties for Reserve Deputy Marshals

13. **Report by Alderman Aldrich**

- a. Emergency Preparedness

14. **Adjournment**

*Kathy Nida*  
Kathy Nida  
City Secretary

Notice of meeting/agenda posted at the Simonton City Hall, 35011 FM 1093, Simonton, Texas 77476, on (SEPTEMBER 22, 2010 @ 4:45 p.m.).

Signed Kathy Nida \_\_\_\_\_

*Kathy Nida*



### NOTICE

**Policy of Non-Discrimination on the Basis of Disability:** The City of Weston Lakes does not discriminate on the basis of disability in the admission or access to, or treatment or employment in, its programs or activities.

### NOTICE

The City of Weston Lakes reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices) and 551.086 (Economic Development).